

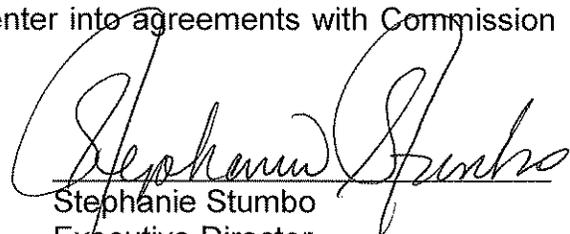
COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF THE HARDIN)
COUNTY WATER DISTRICT NO. 1)
FOR APPROVAL TO TRANSFER)
OWNERSHIP OF THE CITY OF)
RADCLIFF, KENTUCKY SANITARY) CASE NO. 2008-00074
SEWER SYSTEM, ASSUME EXISTING)
DEBT, AND FOR PROPOSED TARIFF)
TO PROVIDE SEWER SERVICES TO)
THE CITY OF RADCLIFF)

COMMISSION STAFF'S NOTICE OF
TELEPHONE CONFERENCE

Pursuant to Administrative Regulation 807 KAR 5:001, Section 4(4), Commission Staff hereby gives notice that a telephone conference will be held on April 8, 2008 at 11:00 a.m., Eastern Daylight Time. Hardin County Water District No. 1 ("Hardin District") and the Attorney General should call the Commission's offices at 502-564-3940 and ask for Extension 7099. Hardin District should have such officers and employees participating in the call who are knowledgeable about the transfer and assumption of debt and who are authorized to enter into agreements with Commission Staff on all issues.


Stephanie Stumbo
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED: April 8, 2008

cc: Parties of Record

Jim Bruce
General Manager
Hardin County Water District #1
1400 Rogersville Road
Radcliff, KY 40159-0489

Honorable David T. Wilson II
Attorney at Law
Skeeters, Bennett, Wilson & Pike
550 West Lincoln Trail Boulevard
P.O. Box 610
Radcliff, KY 40160